



## FAMILY ASSISTANCE PROGRAM APPLICATION INSTRUCTIONS

### **GUIDELINES:**

- ✓ Anyone 21 and younger who is being treated for a brain tumor can apply.
- ✓ Applications must be completed in full and submitted by a hospital social worker.
- ✓ Applications, bills and photo must be received by the 20<sup>th</sup> of the month. We will be reviewing at the end of the month and payments will go out by the 1<sup>st</sup> of the following month.
- ✓ The Foundation **only** makes payments directly to third party service providers. NO ONLINE PAYMENTS.
- ✓ **All third party bills must accompany an application.**
- ✓ The Foundation determines financial assistance based upon review of facts and circumstances surrounding the request.
- ✓ **We do not pay medical bills.**

Examples of covered expenses include, but are not limited to:

- Rent, mortgage
- Lodging for treatments
- Car payments
- Utilities

**IMPORTANT: The media release is a requirement. Please make sure that it's signed and returned with a jpeg photo of the child. The application will not be processed without these items**

*All information is confidential and is intended for IronMatt's use only.*

Please email questions to [info@ironmatt.org](mailto:info@ironmatt.org).

**Please fax, or email this application to:**

**Fax: 201-337-3525**

**Email: [Info@ironmatt.org](mailto:Info@ironmatt.org)**

**The Matthew Larson Foundation for Pediatric Brain Tumors**

**P.O. Box 836, Franklin Lakes, NJ 07417**



**PATIENT INFORMATION**

**Today's Date:** \_\_\_\_\_

Patient's First and Last Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex \_\_\_\_\_ DOB: \_\_\_\_\_

Parent(s)/Caregiver Full Name \_\_\_\_\_ Patients Pajama size: \_\_\_\_\_

Mailing Address: City, State, Zip \_\_\_\_\_

Diagnosis of Patient: \_\_\_\_\_ Date of Diagnosis: \_\_\_\_\_

Siblings Age and sex \_\_\_\_\_

List all adults living in the household and place of employment: \_\_\_\_\_

Does the patient have medical insurance? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, who is the provider? \_\_\_\_\_

Approximate annual household income (please circle)

Under \$25,000      \$25,000 - \$75,000      \$75,000 - \$150,000      More than \$150,000

How did the patient's family learn of IronMatt's Family Assistance Program? \_\_\_\_\_

Has IronMatt assisted this patient in the past? Yes \_\_\_\_\_ No \_\_\_\_\_

If applicable, what other organizations is the family applying for financial assistance? \_\_\_\_\_

**HOSPITAL AND SOCIAL WORKER INFORMATION**

Hospital Name: \_\_\_\_\_ City and State \_\_\_\_\_

Oncologist First and Last Name: \_\_\_\_\_

Social Worker First and Last Name: \_\_\_\_\_

Social Worker Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Please print clearly



Amount of Request: \$ \_\_\_\_\_

Please do NOT submit the application until you have all bills, mailing addresses and account numbers.

You will also need to email a JPEG photo to [info@ironmatt.org](mailto:info@ironmatt.org).

**YOU MUST HAVE THE PHYSICAL MAILING ADDRESS FOR ALL BILLS. YOU CAN FIND IT WHERE YOU LOG INTO YOUR ACCOUNT ONLINE.**

If submitting multiple bills, an attachment listing the bills and payment address and account numbers is extremely helpful.

**WE DO NOT PAY ONLINE BILLS.**

**We will no longer email back and forth if we can't read the address or don't know where to mail a payment. Bills will be denied, but could be resubmitted the next month.**

All applications with bills and photo must be submitted by the 20<sup>th</sup> of the month. The board meets once a month to review applications, the last week of the month. **The social workers will be notified the next day.**

**Please attach copies of invoices making sure addresses and account numbers are easy to read**

\_\_\_\_\_  
\_\_\_\_\_

**SIGNATURES**

By signing this application, I agree to the following:

- I am an authorized representative of the referenced hospital.
- I am authorized to submit this application on behalf of the patient and family.
- A parent or guardian of the patient has given consent to provide truthful information in this application.

Social Worker Signature: \_\_\_\_\_

Social Worker Printed Name: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Parent's Printed Name: \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_



**Signing the Media Release is a requirement. We will not be able to process an application without this.**

The Matthew Larson Foundation for Pediatric Brain Tumors strives to create public awareness about pediatric brain tumors.

By signing below, I hereby grant permission to The Matthew Larson Foundation for Pediatric Brain Tumors, to take and use: photographs and/or digital images, including video, of my child for use in news releases, education and/or promotional materials. These materials might include printed or electronic publications, websites or other electronic communications and will be used for the activities related to IronMatt’s mission, programs, services and events.

I agree to include IronMatt’s link [www.ironmatt.org](http://www.ironmatt.org) on all social media related venues: including but not limited to Facebook, Twitter, [www.caringbridge.org](http://www.caringbridge.org), any blogs, or any individual websites to gain awareness for the IronMatt mission.

I further consent that our names and identities may be revealed by descriptive text or commentary for some projects. I understand that there will be no financial or other remuneration for either the initial or subsequent use of these photos/videos.

I understand this authorization shall continue until terminated in writing.

**Please provide a clear picture of your child before and/or after treatment in a digital format such as jpeg**

Child’s First and Last Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

\_\_\_\_\_ Printed Name: \_\_\_\_\_

\_\_\_\_\_ Age of Child: \_\_\_\_\_

**The Matthew Larson Foundation for Pediatric Brain Tumors  
P.O. Box 836, Franklin Lakes, NJ 07417 Fax: (201) 337-3525**



**THE CHILDREN’S PLACE PROUDLY SUPPORTS IRONKIDS AND THEIR FAMILIES.**